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GRUNDZÜGE DER PHYSIOLOGISCHEN PSYCHOLOGIE. Von *Wilhelm Wundt*, Professor an der Universität zu Leipzig. Fünfte völlig umgearbeitete Auflage. Erster Band. Mit 156 Abbildungen im Text. Leipzig: Verlag von Wilhelm Engelmann. 1902. Pages, xv, 553. Price, bound, 13 Marks.

This is the fifth edition of Wundt's great pioneer work in the systematisation and exposition of the technical methods of experimental or physiological psychology. It has been almost entirely rewritten, and now occupies three instead of two volumes. The first edition appeared twenty-eight years ago, when the situation in psychological science was essentially different from what it is to-day. At that time Fechner's *Psychophysics* was the only work in which a successful attempt had been made to treat philosophical problems of a psychological import by exact methods. It was predominantly the physiology of the sensory and nervous systems that in those days supplied the material for the new science, while to-day enormous contributions from every department in any wise correlated with psychology are at hand. To-day there are few persons who deny the appropriateness of applying the exact methods of physical research to psychological fields; in fact, the matter has gone so far that opinions are not at all in consonance regarding the legitimacy of some of the new directions of inquiry in this direction. Wundt has followed all these changes, and has been compelled to take account of them in the revision of his work. His own views also have partially changed, and the outcome has been a work which, as its author claims, is in all essential respects a new one. Wundt's *Physiological Psychology* has exercised the greatest influence upon the development of his favorite science. His was for years the institute in which most of the psychological students of the world were educated, and the universal character of his talents and the variety of his studies always tended to impart great breadth to the researches in this field.

THE ETHICAL ASPECT OF LOTZE'S METAPHYSICS. By *Vida F. Moore, M. S., Ph. D.*, formerly Fellow of Cornell University. New York: The Macmillan Co. 1901. Pages, iv, 101.

This brochure is No. 4 of the Cornell Studies in Philosophy. The author has endeavored to emphasise a fundamental aspect of Lotze's philosophy to which too little attention has been devoted in the past. Lotze's doctrine of man, according to this pamphlet, rests upon the concepts of Personality and Teleology, which concepts grow out of the ultimate category of the Good. The starting-point and goal of his thought is the synthesis of the Good, Reality, and Truth into an organic whole. The Good is not evolved out of, or added to, Reality; it is the ground of all Reality. Reality is but the mode of its activity. All Lotze's characteristic metaphysical doctrines grow out of these conceptions. "The Good, defined as Personality, prescribes every tenet of his doctrine of the world, of man, and of God. Thus in his own system is embodied Lotze's conviction that the true beginning of metaphysics lies in ethics."